



**TOWN OF THERMOPOLIS**  
**TOWN COUNCIL AGENDA**  
**REGULAR MEETING**

**Tuesday, May 7, 2024**

**7:00 PM MST**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

1. Determination of Quorum

**IV. APPROVAL OF AGENDA**

**V. CLERK/TREASURER**

1. Approve Meeting Minutes of the Town Council – April 2<sup>nd</sup> 2024 – April 16<sup>th</sup> 2024, Executive Session Minutes, April 2<sup>nd</sup> 2024, 16-4-405(a)(ii)
2. Pay Bills

**VI. CITIZEN PARTICIPATION**

*Members of the public, not appearing on the agenda, may address the Town Council with the consent of the Mayor or at the wish of a Council member. This may include remarks about agenda or non-agenda items. Three (3) minute limit.*

1. Judy Carswell – Parking Space Closure – Rusty Old Truck Market, June 22<sup>nd</sup>, 2024
2. Double D LLC 24hr liquor permit, Figure 8 Races at the Fairgrounds. May 11<sup>th</sup>, 2024
3. Central Bank & Trust – Malt Beverage Permit, Beers and Brats. May 23<sup>rd</sup> 2024
4. Travel and Tourism Nomination, 3yr Term
5. Brooks Jordan/Chris Delay – Presentation, Status of future and current concession operations within the State Park.

**VII. PUBLIC HEARINGS**

*Formal proceeding giving the public the opportunity to give testimony on particular matters. Once a public hearing is closed, no further testimony is typically allowed and the Council will deliberate. During deliberation the Council may wish to engage with town staff and/or applicants regarding potential action.*

1. Julie Mathews Home Occupation – Transfer/Buy/Sell of Firearms.

**VIII. TOWN DEPARTMENT REPORTS**

*These items are intended primarily for Council. It is at the discretion of the Mayor to allow any public comment on these agenda items.*

**A. Chief of Police**

1. Monthly Reports
2. Other

**B. Director of Public Works**

1. Monthly Reports
2. Other

**C. Town Engineer**

1. Monthly Reports
2. Other

**D. Town Attorney**

1. Other



**E. Codes Administrator**

1. Right of Way Fence Permit 845 Mondell St.
2. Other

**F. Administration**

1. Spring Clean Set for May 13<sup>th</sup> – 18<sup>th</sup>, Free Dump Day, Sat May 18<sup>th</sup> 2024
2. Other

**IX. MAYOR AND COUNCIL** – Proclamation Mental Health Awareness Month of May

**X. ADJOURNMENT**